

## PUBLICATION OF DECISIONS NO. 34/22-23

## **MUNICIPAL YEAR 2022/23**

Date Published: 22 December 2022

This document lists key decisions that have been taken by officers and both key and non-key decisions taken by councillors which are subject to call-in, and the date by which they must be called-in. It also contains urgent decisions taken which are not subject to call-in, and Cabinet decisions making a recommendation to Council which are not open to call-in.

A valid request for call-in is one which is submitted (on the form provided) to the Governance and Scrutiny Team in writing within 5 working days of the date of publication of the decision by at least 7 Members of the Council.

Additional copies of the call-in request form are available from the Governance and Scrutiny Team.

If you have any queries or wish to obtain further report information or information on a decision, please contact <u>democracy@enfield.gov.uk</u>

## **INDEX OF PUBLISHED DECISIONS – 22 December 2022**

|                                                                       | Date<br>Decision<br>came/<br>comes into<br>effect | Part<br>1 or 2            | Subject/Title of Report                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Category<br>of<br>Decision | Affected<br>Wards | Eligible for Call-In &<br>Date Decision must be<br>called in by (If<br>Applicable) |  |  |
|-----------------------------------------------------------------------|---------------------------------------------------|---------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|-------------------|------------------------------------------------------------------------------------|--|--|
| Decisions Made by Executive Directors / Directors / Portfolio Holders |                                                   |                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                            |                   |                                                                                    |  |  |
| The Leader                                                            | Wednesday<br>04 January<br>23                     | Part 1<br>& 2<br>(Para 3) | <ul> <li>Acquisition Programme<br/>using Right to Buy receipts</li> <li>1. On the basis of the existing<br/>rules around the use of<br/>RTB receipts, approve the<br/>strategy to acquire homes<br/>for affordable housing to<br/>support the overall HRA<br/>Business Plan and mitigate<br/>risk of construction slowing<br/>down over the next 5<br/>years.</li> <li>2. Authority to acquire 55<br/>newbuild homes and<br/>subject to budget and any<br/>RTB policy changes,<br/>exercise authority to<br/>acquire 82 further units as<br/>per expenditure set out in<br/>the confidential appendix<br/>for the acquisition of 137<br/>newbuild homes (55 homes</li> </ul> | KD 5544                    | All               | Yes<br>Tuesday 03 January 23                                                       |  |  |

| in 2022/2022 and 22          |
|------------------------------|
| in 2022/2023 and 82          |
| homes in 2023/2024) to be    |
| delivered as additional      |
| social housing; including    |
| expenditure on fees          |
| associated with the          |
| appointment of an            |
| Employer's Agent and         |
| Clerk of Work services to    |
| be provided by Bailey        |
| Garner.                      |
| 3. Authorise expenditure for |
| future years as set out in   |
| the Confidential Appendix,   |
| from 2023/2024 to            |
| 2027/2028.                   |
| 4. Delegate authority to the |
| Director for Housing and     |
| Regeneration in              |
| consultation with the        |
| Director of Law and          |
| Governance and Executive     |
| Director for Resources to    |
|                              |
| agree the ancillary          |
| agreements and               |
| documents related to the     |
| purchases.                   |
| 5. Approve any associated    |
| bids and acceptance of       |
| GLA affordable housing       |
| grant to be spent on         |
| acquiring homes to meet      |
| the GLA targets.             |
|                              |
| 6. Approve the submission of |

| any claim for 100% relief in<br>respect of Stamp Duty<br>Land Tax to HM Revenue<br>& Customs together with<br>appropriate Options to Tax<br>to maximise tax relief. |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| The report sets out the options considered, if any, and the reasons for the recommendation and the decision.                                                        |  |